The Song Celestial
An English rendition of
Maharaj Bir Ji’s Masterpiece
AKASHVANI
by
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INTRODUCTION

According to Swami Vivekananda “Spiritual Knowledge is the only thing that can destroy our miseries for ever; any other knowledge satisfies wants for a time. It is only with the knowledge of the spirit that the faculty of wants is annihilated for ever”. It was to fulfil mankind’s spiritual needs that Maharaj Bood Singh Bir, the Shahen-Shah-e-Ruhaniyat, founded the Ruhani Satsang Prem Samaj on 3rd May, 1937, at Lahore (Pakistan). Having branches all over India, and even in distant lands, it has played and continues to play an important role in spiritually awakening millions of young men and women from deep slumber through Light, Love and Faith. A Unique institution of Universal Brotherhood, it is a living bride over which spiritualism marches from unmeasured past to the glorious future.

Maharaj Bir’s life can be summed up in three sentences. He was born on 5th May, 1905 in village Tungbala, near Amritsar to S. Surian Singh and Mata Dayal Kaur. Illumined by the Divine Light from his very birth, he was in direct and constant communication with the Eternal Reality (Ik Jot). Proclaiming oneness of God, he worked intensively till the age of ninety (February 21, 1995) to illuminate mankind by giving Divine Light to those who searched for it, sweet fragrance of Love to those who hungered for it and the nectar of “Lord’s will” to those who longed for it. A glorious life, set on the rock of love and duty, he was a unique example of surrender to the Divine Will. A true light on the path of God realization can be shed only by a person, who himself has realized God, who has known Him, who lives in Him and through whom God manifests “His Will”. Maharaj Bir Ji was indeed a realized soul, obviously his ideas on the technique of realizing God through “unconditional surrender” as enunciated in his masterpiece “Akash Vani” or “Song Celestial” are most dependable, most illuminating and real gems of Godly wisdom.
Like the bee gathering honey from different flowers, Maharaj Bir Ji saw only the sweetness and goodness in all religions and accepted the essence of different scriptures. No wonder “Akash Vani” is an epitome of all the scriptures. It’s essential message and essence of the of verses is so timeless and unique that a reader may find support to his principles and doctrines, whatever school of thought he belongs to.

Maharaj Bir Ji’s inspiring verses, deep like an unfathomable ocean of esoteric wisdom, are full of gems and pearls of Divine names like “Rama” and “Hari” - “Rama” being all conscious and all blissful divinity who permeates the whole world; and “Hari” who takes away or burns all the sins of one who recites His name. Beginning with obeisance to “Lord Rama” - “Aadi Jugaadi Sacha Ram” - these finally end with the eternal truth - “Har ji ke har shai hai haath, Bira Tise nivao maath”. The harmonious vibration produced on singing the names and glory of God through recitation of the shalokas, helps the devotee to control his mind easily. Exerting soothing and benign influence, it elevates the mind, at once, from its old rut to magnanimous heights of Divine Splendor and Supreme knowledge. The devotee, surrendering to the Lord with full faith and belief, whole heartily reaches the Adobe of Bliss, Moksha or merges in the Spark Divine.

These have a tremendous universal appeal which is for all ages and countries irrespective of caste, creed or sex. Acting as a teacher, the “Akash Vani” influences and provides guidance to all types of persons - extroverts, emotionals, intellectuals, spiritually religious, atheists and agnostics - to live purposely in this world, under all circumstances. No wonder, it is recited by millions every morning and evening. The more often and more deeply one studies the verses of “Akash Vani”, the more one may feel that a still deeper, higher and vaster
meaning of the text, which failed to catch his attention in the beginning, is dawning upon him. Thus there is always a scope for improvement in the interpretation and better suited English word too. This small tract entitled the “Song Celestial” is an English version of these peerless thoughts and is specially meant for the benefit of the English reading Premis (the seekers of true love), non-resident Indians and foreigners who are keen to understand Maharaj Bir Ji’s most excellent spiritual nourishment.

We have no words to express our sense of indebtedness and gratitude to Maharaj Kamal Bir Ji for inspiring us and affording us an opportunity to delve in the enlightening verses. We are also indebted to our gracious readers who are indirectly instrumental in inspiring noble thoughts in us. Deeply conscious of our deficiency in English, we crave their indulgence for the errors, if any, in this humble undertaking.

With these words of introduction, we hope that the true aspirants and seekers of truth, who are keen to know God, this small volume will serve as an unfailing guide, a comfortable, illuminating and dependable friend on their journey towards Godhead.

In the end, we again submit that the credit for whatever merits this book may deserve goes to the Almighty Ik Jot in whose hand we are mere tools. The flaws and omissions are ours.

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“इक जोत” = “Ik” means “an indivisible one without a second” and “Jot” signifies “the Eternal Blaze, Divine Light or Force”. Thus Brahma or Ik jot, is the Central Reality, the one without a second, who is all that is; the spirit that abides beyond the seeming victories of matter, beyond the immeasurable vastness of stellar space, beyond the mutation of heavenly bodies. Everything is spun and woven in “Ik Jot” and it is this Eternal Blaze or the Divine Force that gives meaning to the whole world. The dead and dark human body when lighted with the Divine spark, becomes the very temple of Living God on earth. If this Central Force is withdrawn, in a moment, the whole creation will disappear.

In nutshell, “Ik Jot” is the Eternal Blaze, the indescribable Omniscient Light of all Lights, energy of all energies, consciousness of all consciousness, God of all Gods, from which the sparks spring and to which they return. Call it Rama, Brahma, Paramatma, Khuda, Allah or God, whatever one may like. Because: A God, A Brahma exists, On heart-Lotus of high and low, His Spark Eternally subsists.

“सर्ववियपक” = “Sarv” means “Omni (All)” and “Viyapak” denotes “pervading” or “present”. “Ik jot” or Brahma is omnipresent. He is present in all places, times, things and beings. He pervades in all the creatures whether they are meanest or the vilest or whether they are ascetics or saints. He permeates completely in the purest and the most impure person and even in hell. “Vasudeva Sarvam” or “All is God”-thus Lord is the universe and the universe...
is He, who dwells in the secret places of heart and the universe receives the stamp of holiness through the reflection of His presence. Around each of us, there are millions of eyes of God, watching each of us. Millions of television pictures concerning us are flashed across the universe, we can do no action without being noticed by Him; we can think no thought without God registering it. Every act of our life is immediately known to Him who is all-seeing and all-knowing. A song from the Gospel says-on every side men seek Him tirelessly and as they seek Him, ever ask “Where is His Limit, where is His end?” He is inseparably connected with everything is this world.

In star studded sky
In surging roaring sea
I fetch image divine
Unknown, unseen to me.

He is blush of beauteous bride,
He, a cry of newly born
Over eagle’s wing He takes flight
And in humblest hut Sojourns.

He throbs in our pulse and vein
He heaves in every breast
Ostentations are of no avail
Within cavern of heart He rests.

‘‘निरकार’’ = “Nir” means “without” and “Aakaar” denotes form or shape. Being formless and attributeless. Brahma or “Ik jot” can neither be seen by the eye, nor by speech nor by other senses nor by devotional rites. This has been confirmed by the Upanishads as well as by Saint John in his Gospel where these categorically state “His form is not to be held; none whosoever beholds Him with the eye” and “No one has ever seen God”. The astronauts of Soviet Union once searched God in the outer space but could not find Him. When a saint was asked the question “Can I see God?”, he replied with a counter question: “Do you have eyes to see Him?”. True, how can the fleshy human eye stand the dazzling effulgence of the creator who is as luminous as a thousand suns. An audience with the Lord requires self discipline, a conquest of self-seeking desire with its fears, hatred and anxieties. He alone is able to know Brahma, to whom He makes Himself known; and as soon as he knows Him, he becomes one with Him. God can be held only by Yogis possessing the pure heart, performing constant meditation and exclusive surrender to Him. Brahma appears in the hearts of such exalted souls as a brilliant flame and graces them with a direct vision of His Divine form.
“अजन्म भूतः” = “Ajanam” means “unborn” and “Moorat” denotes “personality”. Brahma or Ik Jot is unborn, indubitable reality and not a mere perception. One who is born remains confined to one particular place at one specified time whereas the Lord, being unborn, is omnipresent, omniscient and omnipotent. Whosoever takes birth, has to die but God, being unborn, is immortal and eternal.

Know, this Brahm
Unborn, undying
Never Ceasing, never Beginning,
Deathless, birthless,
Unchanging for ever,
Everywhere, always Changeless,
eternal, For ever and ever.

“जगत कर्ता” = “Jagat” means “The Universe” and “Karta” denotes “The Creator”. Brahma or “Ik Jot” is the Supreme Being from whom proceed the Creation, Sustenance and Destruction of the Universe. He has not only created the universe but also entered into it and lies in the hearts of all creatures as “Antaratmin”-Inner controller. Just as the image on a cinema screen consists of rays of light even so is the entire creation made from the substance of Divine Light.

Brahma, the Creator is a great alchemist, infusing the elixir of His magical essence into all the elements from the ether down even to the rocks and transmuting them into the gold of His divinity. In the beauty, grandeur and the majesty of the sublime creation of the physical world, the colourful flowers, the lush green meadows, the chirping of birds, the laughter of men, the white snow-capped mountains, the cascading of water falls, the blue sky and in the crimson sunrise, we see the invisible hand of an infinite creator and a Magnificent Designer who is beyond the known and the unknown. He is wonderful engineer who creates and uncreates everything at His Will.

No mortal can stand and dare
When fury comes as gale
And then He creates again
By spark of Celestial flame,
Hills, forests, rivers and plains,
And men, women to start the game,
In Bhagwat Gita, didn’t Lord Krishna speaks to Arjuna “Suffice it to say that I stand holding this
entire universe by a spark of my Yogic power”. Thus the whole universe is contained in a fragment of God and rests on His idea or sankalap alone.

“त्रिदौख रहित” = “Tri-dokh” means “Three shortcomings or abuses viz. imperfection, impurity and ignorance” and “Rahit” signifies “Free”. Thus it implies free from three abuses or shortcomings. Bhrahma or Ik Jot is a flawless, immaculate, pure, guileless, transparent “Absolute Reality”, which is infallible at all times, He possesses all perfect attributes without even a semblance of imperfection. He is defined as stainless as there can be no impurity in Him. He is pure to such an extent that even the greatest sinners who take His refuge become pure, pious and holy. Nor does He possess any trace of Maya or ignorance. As a matter of fact Maya itself seeks shelter at His Lotus Feet.

“अनन्त लक्षण” = “Anant” means “Limitless” and “Lakshan” implies “manifestations”. It signifies “limitless manifestations.”

Though in the ultimate analysis God has no attributes-symbol, sign or mark-yet there is no limit to the Divine manifestations. He is visible in diagonally opposite attitudes, forms and states of existence at one and the same time; and is yet altogether and ever beyond them. His sport (Leela) is most strange, wonderful and bewitching. The Supreme Lord manifests Himself as Brahma to the gyani and exalted souls, a Paramatma to yogis and as Bhagwan full of all glories, all beauties, all sweetness and all attributes to bhaktas (the devotees). His sport is unique as He assumes many forms. There is absolutely nothing which is impossible of being made possible by the supreme Magician.

“सर्व गुण पूर्ण” = “Sarva” means “Infinite” and “Gun” denotes “virtues” and “Pooran” signifies complete and perfect that is “repository of all virtues”. Thus Brahma or Ik jot is the repository of infinite virtues. Being “Pooran Brahma” or perfection personified, He is the repository of all beauty, all sweetness, all glory, all joy, all peace and tranquility and all blessedness.

“अमर कुदरत” = “Amar” means “immortal” and “Kudrat” denotes “Power or Nature”. Thus Brahma or Ik Jot, the Paramount Lord, is all powerful, and immortal, Nature being under His thumb, everything depends on His will. Not a single leaf can
flutter without His consent. The world may be old, but God has not aged even by a second since creation—billions and billions of years ago. Time does not affect Him, space cannot span Him. He is the beginningless, the endless, the ageless being of infinite perfection who was, is and will always be.

“बेअन्त रजक” = “Be-ant” means “knowing no bounds” and “Razak” denotes “Compassionate”. Brahma, God or Ik Jot is unaccountably, invariable and indiscriminately kind and merciful—a “Real Well Wisher” and the sole dispenser of gifts to the widespread humanity the portals of whose heart are ever open to all. God has no favourites in the world; he loves the worst criminal as much as He loves the greatest saint. He is the real father, the merciful mother and most reliable friend who unconditionally loves His creatures as His children. He knows them, as they truly are, meets all their legitimate demands and, by His natural kindness, redeems even the depraved, sinful, dissolute and contemptible fellows.

A worst sinner need not despair
That loads of his sins are too great
Even the vilest has a chance to repair
In LORD speedily, if refuge he takes.

“सत्साम” = “Satkam” means achiever of His Will. Brahma or Ik Jot can create and destroy anything and everything at His will. Whatever He desires is achieved without and delay. Looking at the vast creation of the world, and its flawless administration, one has to admit that He can do whatever He wills. His auspicious name and works, which are eternal and absolute truth, have withstood the test of time.

“प्राथो सत्स अंतो सत्त हर हाल सत्त” = “Sat” means real, true or eternal—Existence Absolute—that existed in the past, is existing in the present; and will exist in the future; and that which is uninterrupted in the three divisions of time. And that real substance is GOD or IK JOT. “Prathmo-Sat” and “Anto-Sat” and “Har Hall Sat” means TRUE in the beginning; TRUE in the end; and TRUE under all circumstances. Here Maharaj Bir Ji emphasises that GOD, Brahma or IK JOT is there from the very beginning of the universe. He is immortal, eternal or deathless and He will continue as ever whether the creation remains or not. According to Bible too “GOD” is not subject to change or go back to His shadow”. Hence, He is True under all circumstances. Everything else, other than Him, is untrue, unreal, perishable, impermanent, ephemeral and illusory.
“BIR” means “brave”, but here it is Maharaj Bood Singh— the founder of the “Ruhani Satsang Prem Samaj” and creator of “Akash Vani”—and “Sat” means “Truth”. By repeating the world “Sat”, he confirms that all the characteristics or attributes of GOD or IK JOT described by him are eternally and indubitably TRUE. TRUTH IS REAL and whatever is real or eternal is GOD. The real is infinite. There is nothing before or after it, nothing outside it. All things that exist, that have ever existed or that could ever exist, are a partial and fragmentary showing forth of the possibilities which it includes within itself. This Brahma or IK JOT is not one, nor simple unity for the ideas of oneness or unity are notions conceived in our limited minds and Brahma is limitless. TRUTH is of universal order. It is unaffected by individual influences or conditions of spaces and time. The truth which is the kernel of every religion is one and the same; doctrines, however differ considerably since they are the applications of the truth to the human situation. Since the truth itself is beyond any expression that can be found for it, suffice it to say that Truth is “Truth” itself.

Aadi jugaai sach Raam,
Sat naam taanne Sat kaam.

Rama (Ik Jot Parameswar), the embodiment of truth is the all pervading “Divine Spirit” that creates and sustains the whole universe. Beginningless and endless, He is the infinite perfection whose Divine Sports (Leela) are also uniform, eternal and unquestionably true.

Both at dawn-when His brilliance spreads through sun-and dusk-when His silver sheds through moon and stars-we see the hidden hand of the “Divine Spirit” as such worship of anyone other than Him is illogical, deceptive and fallacious.
Sat naam hai amrit jaam
Jisne chakhio bheo mudaam
The true name of God is a wonderful nectareal drink. Those who taste this “Elixir of Immortality” qualify for Divine Grace.

Jaanke hieray Gobind naam
Tin ghat sat kare vishraam
Heart that is permanently occupied by the Divine Name becomes the very abode of God.

Jaanke cheet na aave Shyam
Taanka Jeena “Bir” haraam.
Those whose heart has no response for God are no better than brutes in human semblance. They bring stigma to the fair name of humanity.

Tis ko sevan sab nar naar
Tis ko sevan shyam Muraar
All men and women contemplate exclusively and incessantly on Ik Jot. His name is a blessing which even Sri Krishna cherishes and treasures in His heart.

Tis ko sevan sab avtaar
Tis ko sevan gous salaar
All prophets, apostles and incarnations sing His praise. All commanders humbly prostrate at His Lotus feet.

Tis ko sevan Bir apaar
Tis ko sevan wad balkar
While all the monarchs and moneyed people adore Him to see worldly possessions, the brave men salute Him, muttering the sacred formulas, seeking vigour, vitality and valour.
तिस को सेवन आँचलदेय।
ईंद चंद सूर्य सरदार।
Tis ko sevan auhdedaar
Ind, Chand, Surya sardaar
All high officials and men of status offer obeisance to Him, reciting prayer and chanting His sacred name. Even Indra, the chief of celestials, the moon and the sun seek His grace.

तिस को सेवन बाध न कोय।
बीरा राखयो चीत परोय।
Tis ko sevan bajh na koey
“Bira” rakhio cheet piroey
There is none in the world who does not adore Him. Therefore, Maharaj Bir Ji advocates to one and all to implant His sacred name in their hearts.

दोद हकीकत इक न छोय।
खलकत सुंजी नीर बिलोए।
Dood hakikat ik na chhoey
Khalkat sunji neer biloey
Those who love Him in a calculating manner-hankering after the false shadows of Limping glories and deluding lights of the world-never attain the truth.
They leave the kernel and gather the chaff.

Har koi waqt azayan khoey
Huk ka na Mutlashi hoey

Everybody wastes his precious time in frivolous and purposeless activities without striving for the truth.

Us ki jot ajeeb niyari
Dhoond “Bir” kul duniya haari

The Divine Effulgence is so exceedingly wonderful, strange and ineffable that even the great intellectual giants are at their wit’s end to understand its significance and get bewildered.

Har ja daata vad dataar
Har ja Tis ka hai pasaar

The omnipotent Lord is the Subtratum—the sole giver—of the entire creation. He exists encompassing every thing.

Tis ka bajh nahin koi kaar
Ramya saara apar appaar

It is his Divine energy that does everything in the world. If he withdraws it, the universe will cease to exist.

Duniya ka jo kaar vyohar
Tis ka hukam under sab yaar
He is the timeless, yet every moment witness of everything that happens. Universal functions like a doll with its each activity conforming to Lord’s will.

Sabko rizak pahunchawan haar
Aape sab ki letak saar

God sustains all his creatures safeguarding their best interests. It is again, He, who personally stands to their beck and call and attends to their comforts.

Tis ke hukam under sab baat
“Bir” hukam bin hile na paat

Lord’s will is supreme and immutable. Not a leaf can stir without His consent.

Jo Jo Har ka naam dhiyay
Jagat beech veh shobha pa-ay

All those who steadfastly chant the precious name of Hari are held in special reverence by the world.

Har bhi tis ka maan badha-ay
Tis ki baandhi nahin chuda-ay

Even the Lord Himself honours them and never lets them down. Remaining always at their beck and call, He, sometimes, even becomes subservient to their will.

Bhagtan ka hitkar kehla-ay
Paij bhagat ki app rakha-ay
Ever wishing well of such devotees, Hari even offers Himself as a slave to them. His unseen force ever intervenes to help them in all circumstances.

Hari’s greatness is so infinite that even the greatest scholars have found themselves incompetent to describe His glory.

Bir has become the slave of Hari, the Omnipotent Lord, who permeates every atom.
Chant Hari’s sacred name in every walk of life—
with every heart-throb and every morsel—
to escape the noose of death.

Hari naam hai ek vakil
Chhootan ki hai “Bir” Sabil
Says Maharaj Bir Ji, the Divine Name is like a dependable advocate that ensures our liberation from the unbearable chastisement-cycle of birth and death.

The seven globes nestled under the deep, blue, starry sky and the lofty mountains girdled all around by entwining rivers.

The wide expanse of land with mines full of precious gems on all the four directions and the learned scholars; the store houses of virtue and wisdom.

Men and women of beautiful faces and thrilling charm and all that is glorious, brilliant, enchanting and scintillating in the universe displays Lord’s Divine Splendour.
There is no limit to God's magnitude. Many people have laboured hard to discover the secret of His wonderful Sport (Leela), but they have all failed miserably of discover it.

The Divine Mystery is beyond the sense perception and human intelligence is unable to fathom its depth. Thus they have wasted their precious time in useless pursuit.

Really it is a great pity that the worldly men instead of meditating on the Divine Name while away their time in futile pursuits.
हरि नाम है अमूत पूल।
जो चार्ख सब मिट जाएं सूल।
Hari naam hai amrit pool
Jo chakhe sab mit jaaen sool
Hari’s name is the nectareal elixir from the ocean of bliss. Those who taste it become immortal.

हरि नाम का बड़ प्रताप।
बीर धर्म हर जिज्ञाजप।
Hari naam ka vad partaap
“Bira” har dam har jio jaap
The glory and grandeur of Hari’s name transcends all description. Maharaj Bir Ji exhorts us to sing His glory and ever rejoice in His thought.

रोग मिटे ज्यों ओषध खाए।
नाम जपत नर मुक्ति पाए।
Rog mite jion aaushad khaa-e
Naam Japat nar muki paa-e
As medicine is a panacea that cures all ills, the Divine Name is a powerful tonic that cleans the filth of timidity and cowardice from the deep recesses of mind and liberates the aspirants from the cycle of birth and death.

बिन मनशा जो राम ध्याए।
सो बड़ भाग परम गत पाए।
Bin mansha jo Raam dhiya-e
So vad bhaag param gat paa-ey
One who meditates on the precious Name of Rama altogether in a motiveless spirit, all his illusion vanish and he sees the wonderful beauty of the spirit. Such a fortunate person experiences direct perception of God.

जो नर तृष्णा मोह घटाएँ।
चलती बार नहीं भय खाए।
Jo nar trishna moh ghata-e
Chalti bar nahin bhai khaa-e
One who meditates on the precious Name of Rama altogether in a motiveless spirit, all his illusion vanish and he sees the wonderful beauty of the spirit. Such a fortunate person experiences direct perception of God.
One who controls his desires and attachment, and does not hanker after worldly objects, experiences no fear or remorse at the time of death.

Har har shai mein reha smaa-e
So paave jo prem kamaa-e
The whole cosmos is filled with Hari. But they alone can have His vision who intensely love the whole creation-for GOD is the soul of all created beings.

Har ji basat sagal ka sang
“Bir” jo chaa-he Har se mang
“HARJEE”, the Arch-Magician who is seated in the heart of all beings, is the sole giver to the whole world. Maharaj Bir Ji, therefore, advocates us to seek His grace to fulfil all our legitimate demands.

Whatever happens in the world is a mere sport (Leela) of Hari, the Omnipotent Lord. No one can dare question His authority.
हर बिन कोई न सिम्रो होर।
हर है सबका बन्दी छोर।
Har bin koi na simro hore
Har hai sab ka bandi chhore

Reverently and lovingly meditate on none other than HARI alone who not only follows His devotees like a shadow but sometimes even risks His own honour and dignity for their sake.

हर सिम्रत नर शोभा पाए॥
हर सिम्रत नर देव कहाए॥
Har simrat nar shobha paa-ay
Har simrat nar dev kahaa-ay

Meditation on the name of HARI not only brings honour and glory but also elevates the human beings to the celestial heights.

हर साचे इक खेल रचाया॥
काया कोट अजीब बनाया॥
Har Saache ik khel rachaaya
Kaya kot ajeeb banaaya

HARI the Embodiment of Truth, out of His Divine sport, has created a wonderful human fort (Human frame).

नौं दरवाजे राह रखाया॥
दसवां द्वारा गुप्त बनाया॥
Nau darwaze raah rakhaya
Daswan dwara gupt banaaya

With nine visible doorways (body with nine openings) this grand castle has a tenth doorway for the inner shrine. But, as distinguished from the rest, it is most secret and enigmatic.

तिस में भेद अजीब छुपाया॥
दूब थके कई हाथ न आया॥
Tis mein bhed ajeeb chhupaaya
Dhoond thake kai haath na aaya

Through this mysterious doorway nectar (Amrit) trickles down from the moon drinking which yogis
become immortal. But despite best efforts none has been able to dive deep into its mystery.

Guru Saache ka jis par saaya
Tis ne gupt khazana paaya
He alone who is blessed by the True Guide enters this mysterious gate and attains the inexhaustible priceless treasure of SELF (Atma).

Raam naam hai vad sukh daata
Sab ka palan haar vidhata
The blissful Divine Name is the prop and support of the entire universe. It is the fountainhead of all joys, all pleasures and all comforts.
Those who repose faith in their spiritual guide, for them, through His grace, the portals of Lord's heart are ever open.

"Baksh leo pooran gun taasaa
Tum charnan mein hai ardaasaa"

Invoking Divine grace, Bir prostrates at the lotus feet of the elegant Lord of virtues, mercy and innumerable excellencies and prays for redemption.

"Tum bichre se jie na "Bir"
Mein machhli Tum sagar neer"

No one can survive if separated from God, Bir pines in love for Him like a fish out of water.

14

At times HARI manifests Himself as matchless and unique and it is again He who Himself assumes millions and millions of roles as a mere sport.

"Aape Harji ek kahaaye
Aape lakhon swaang bannaye"

It is again HARI Himself who dwells as the Self in the hearts of all creatures yet human efforts fail to comprehend Him.

"Aape rankon karta raye
Aape choron sant banaye"
He elevates a pauper to the rank of a king and transform a hardened criminal into an exalted saint.

At times, indulging in wondrous ways, He displays strange and miraculous sport. The supportless sky is a marvellous feat of the Divine Sport (Leela).

According to Maharaja Bir Ji, so diverse are the ways of God that even the greatest scholars are not privileged to gauge the inner depth of His mysteries.
He alone deserves to be called a devotee of HARI, who truly and exclusively loves Him.

HARI is the ultimate resort of all. Maharaj Bir Ji exhorts us to steadfastly meditate on the “One Divine Spirit” who is “Sachidananda” - that is Truth, knowledge and Bliss.

Ek Jot, the Divine Effulgence that illuminates the entire universe is the source of cosmic show. All incarnations originate from the spark of this Effulgence and disappear in it.

All men and women emerge from Ek Jot and all directions-North, South, East, West-resound and illumine with His splendour.

Ek Jot is the delight of the whole world, it is “Ik Aunkar” the symbol denoting both the immanent and the transcendent Brahma.
एक जोत का नहीं शुमार।
एक जोत बिन धुंदुकार।
Ek jot ka nahin shumaar
Ek jot bin dhundookaar

Infinite and limitless is the might and glory of Ek Jot. Bereft of it, everything in the world gets engulfed in darkness and despair.

एक जोत को बीर ध्याओ।
निमख न एक जोत विसराओ।
Ek Jot ko “Bir” dhiayo
Nimakh na Ek Jot bisrayo

Says Bir, steadfastly meditate on Ek Jot never forgetting Him even for a moment.

Sat Sat hai Braham Swaroop
Sat Sat hai nirmal roop

Truth symbolises the face of Brahma, it is the immaculate, guileless, pure and transparent “Absolute Reality”.

Sat Sat ki sifat anoop
Sat Sat bin sabhi be-roop

Being eternal and flawless, Truth is the bed rock of all excellencies. Except Truth, which is Divine in origin and infallible at all times, all else is delusive, perverted and false.

Sat sat se raane bhoop
Sacha daata Sat Swaroop

Truth is all embracing and wide enough to sustain even the mightiest emperors and invincible warriors.
God, Himself, is an embodiment of Truth—
“Sachindananda.”

उसकी महिमा अजब अनूप।
सत् सत् बिन गिरना कूप।
Us ki mahima ajab anoop
Sat sat bin girna koop
There is no power on earth greater than Truth. A
misplaced notion about its glory and might leads to
a calamitous end.

सत् सत् बिन सरे न काम।
बीरा सिमरो साचा नाम।
Sat sat bin sare na kaam
“Bira” simro Saacha Naam
All that exists is Truth and there is nothing besides
Truth—the repository of all beauty, sweetness, joy,
glory, peace and blessedness. Therefore, Maharaj
Bir Ji recommends that one must cling to Truth with
leech like tenacity, as bereft of it the world will go
astray.

Ik Onkar akaar makaar
Sab mein ramya Sirjanhaar
“Ik Aunkar” as “Au and M” is (OM), the ocean of
universe from which the creation stems. Everything
is within its campus as it symbolises the real
essence of Supreme Brahma.

ओंकार नाम का सब चमकार।
ओंकार से उत्त भुज खानी चाह।
OM naam ka sab chamkaar
OM se ut bhuj khaani chaar
The greatness of Om is so infinite that none
can describe its glory, virtues and secret. Om
contains three words: a,u and m. Creation: Brahma,
preservation, Vishnu and dissolution: Mahesh. Beyond
these three there is half moon and a bindu (point).
These are beyond Brahma, Vishnu and Shiva.
There is no substitute for the fantastic OM. Without it
no mantra has life, it is God of Gods, the immanent
and the transcendent Brahma, the Supreme Truth.
अंजंग से अंजंग जेरज सार।
अंजंग से सेतज सब नर नार।
Om se andaj zeraj saar
Om se setaj sab nar naar
All life is because of Om. All placenta and ovaries
are the manifestations of OM from which all men
and women stem.

अंजंग से अंजंग अपर अपर।
रम्या हर में हर प्रकार।
Om naam hai apar apar
Ramyä har meh har prakar
The brilliance and might of the entire universe
emanates from “OM” - the undescribable,
omnipresent light of all lights, energy of all energies,
consciousness of all consciousness and God of all
Gods.

इक आंकर अंजंग पहचानो।
इक आंकर अंजंग को मानो।
Ik Onkar Om pehchaano
Ik Onkar Om ko maano
Recognize the sacred syllables “Ik-Aunkar” and
“OM” at par with each other and adore both as
imminent and transcendent Brahma.

चक्कर चिहन न कछु निशान।
हर की जोत न्यारी जान।
Chakkar chehan na kachchu nishaan
Har ki jot niyari jaan
HARI has no attributes-symptoms, marks or signs,
yet His greatness and majesty is most wonderful,
strange and enchanting.

तुच्छ बुद्ध को क्या पहचान।
हासिल होवे ब्रह्म ज्ञान।
Tuchh budh ko kya pehchaan
Haasil hove Brahm gyan
The gross and indeterminate human intelligence
which has its own limitations is unable to gauge the
inner depth of the mystical experience of Brahma’s
real glow or esoteric knowledge.

पावे तुरिया पद निरवान।
लिव लाए जो अन्तर ध्यान।
Paave turiya pad nirvaan
Liv laye jo antar-dhiyaan

Paave turiya pad nirvaan
Liv laye jo antar-dhiyaan
Only those who concentrate—consult their inner conscience and hear the small shrill sweet voice of the soul—experience the TURIYA state (i.e. the highest state of self realisation), eternal bliss or immortality.

तां बिन मूल नहीं कल्याण।
समझो सारे चतुर सुजान।
Tan bin mool nahin kalyan
Samjho saare chattur sujaan
Let all men of skill and wisdom understand that the soul rests in “TURIYA DEN”, and without realising the self there is no escape from the cycle of birth and death.

एक जोत से ताड़ी लाओ।
बीर निरंजन घट में पाओ।
Ek Jot se taadi layo
“Bir” Niranjan ghat mein payo
Says Bir, steadfastly concentrate on “Ek Jot” clapping hands with the rhythm of the sound and experience the direct perception of the Lord within.

Man moorakh hai lobhi swaan
Upje is ko nahin gyaan
Like a greedy dog, the stupid mind, losing the right sense, attaches itself to the worldly thing. Thus devoid of wisdom, it fails to perceive knowledge (GOD).

Duniya mein phans bhaio hairaan
Baat baat mein karta maan
Allured by the false shadows and limpid glories of the world and enthralled in vanity and arrogance, it remains baffled, bewildered and lost.

Har Bhajya na keena daan
Bhale arath na laai jaan
Har Bhajya na keena daan
Bhale arath na laai jaan
Bereft of precious HARI’s name and deflected from the path of virtue, it neither serves any noble cause nor does any meritorious deed like spiritual, mental or physical upliftment of others.

Kaal Bali jab mario baan
Ghadi a laagi chhoote praan
When the fearsome death pounces to kill, the body trembles and grows still within a moment.

Jeenay ka na kuchh bharwaasa
“Bir” Raam jap kat jam phaasa
Life is uncertain; it is ebbing fast like a burning candle. Therefore Maharaj Bir Ji exhorts us to chant Rama’s (Ik Jot) sacred name to escape from the noose (pangs) of death.

The transient, perishable and mortal human body is a mass of bones, flesh, skin, blood vessels and many other offensive things.

To make it dynamic, the Almighty Lord kindled it with His Love spark and named it as “Man”.

Blessed with the Divine Force, it stood erect, talked with its might and became a living temple of God on earth.
लक्खा वस्तु दी बिन दाम
इसे करायो सब से सलाम।
Lakhan vastu di bin daam
Ise karaayo sab se salaam
Bestowing countless millions of boons upon man,
through His boundless grace, God made all the
creatures to bow before him.

सबसे अशारफ इसे बनाया।
फिर बीरा इस नाम न ध्याया।
Sab se ashraf ise banaaaya
Phir “Bira” is naam na dhiyaya
But despite having been vested with the highest rank,
man has only shown to his creator (GOD)
ingratitude and disobedience from the start.

साथो मन का मान मिटाओ।
याया ममता सकल तजाओ।
Saadho man ka maan mitaao
Maya mumta skal tajao
O Saint, casting off the sense of pride and ego-I and
myness-from your mind renounce the passions like
illusion and attachment as they are the worst enemies.

निर्मल हो हर बूढ़न जाओ।
तां फिर सकल पदार्थ पाओ।
Nirmal ho Har dhoondan jaaoo
Taan phir sakal padarth pao
Seek HARI with a guileless and clean mind, purely
devoted to Him, and fulfil all your noble aspirations.

गुर शक्ति में ध्यान लगाओ।
अमृत फल फिर मीठा खाओ।
Gur shakti mein dhyan lagao
Amrit phal phir meetha khaao
Concentrate on the Spiritual Guide as he alone will
bestow all blessings and lead you to perfect bliss.
एक जोत से ताड़ी लाओ।
आप तरे कुल पार ताओ।
Ik Jot se taadi laao
Aap taro kul paar taraao
Establish communion with Ik Jot, clapping your hands, as that will not only bring about your own deliverance but enable you to redeem your kinsmen as well.

जम का त्रास न जाए बीर।
बार बार यह कहे फकीर।
Jam ka trass na jape “Bir”
Baar baar yeh kahe faqir
Says Bir, the mendicant, by chanting the glory of the Lord and remembering His name, dispel the spell of Jama (death) and turn the course of determinate reason towards the portals of your eternal adobe.

नाम जपे सब मिट जाएं रोग।
नाम जपे नहीं व्यापे सोग।
Naam jape sab mit jayen rog
Naam jape nahin vyape sog
The Divine Name is a panacea reciting which all the disease, distress and illusive fear disappear forthwith, as the sun scares away the gloom.

नाम जपे नर मुक्ति होग।
सब रस कस बिन हर रस फोग।
Naam jape nar mukti hog
Sab ras kas bin har ras phog
The quintessence of Divine Name is the exclusive spiritual communion between Jiva (the Creature) and Brahma (the creator). All other essences fade before this infinite, pure concentrated spiritual elixir of immortality.

नाम बिना सब दूसे लोग।
जिन जपया सो भए अरोग।
Name bina sab doobe log
Jin japia so bhae arog
Those who have no faith in such a wonderful efficacy of Divine name overwhelm in unfathomable gulf of miseries. While those who meditate upon it experience health, peace and tranquility.

Duniya ka sab bhoge bhog
Naam bina na gaya viyog
Desires can neither be satiated nor cooled down by enjoyment of the material objects. No amount of foods, beautiful women, riches and comforts can quench the soul’s thirst for satisfaction-peace. It is only through eternal communion with God that the restless soul can experience peace and satisfaction.

Hari naam ka vad partaap
Moodh “Bir” too hari gun jaap
Says Bir, “O stupid man attune your heart with the sacred Name of HARI as it works wonders.”

Har thaan Aad Niranjan chhaya
Hasti chioonti beech samaaya
There is no power apart from the Divine presence. This unfathomable, absolute power is there in the heart of every ant and every elephant as well.

Sab jag usne dhande laaya
Bhin bhin khoob khilaari maaya
Moving the wheel of Sansara (the Universe) and allotting duties to all the creatures, He carries on his sport (Leela) in wonderful different forms.

Haar thake koi bhed na paaya
Ik Jot se jag upjaaya
None has been able to dive into the mystery of God who manifests the whole of animate and inanimate world with His Divine Effulgence (Jot).
Sab mein aapna noor failaya
Jab chaahenge tab maar gavanaya.

With His glorious brilliant and powerful effulgence,
He creates the world at “His Will” and destroys it at
“His Will”, in the twinkle of an eye.

Saare kaaraj uske haath
Bir’ veh malik sab ka naath

Whatever happens gets the approval of God who is
the Paramount Lord of the entire universe. There is
nothing besides, outside or beyond Him.
Brave heroes bursting with valour and vigour; and ferocious men of diabolical nature striking all with great terror.

Do kar jod khade han saare
Saache Ishwar ke darbaare
All line up with folded hands and reverently bow to the True Lord’s command.

Us aage koi pesh n jaave
Jab chaah he oh bair bulave
Nobody has power to defy Him; violate His command or interfere with His plan. Whenever He wishes one has to depart from the world.

Sab ka karta Prabhu dayal
Bhagat vatsal bahu hai kirpal
Generous Lord, who is the creator of all, is invariably and indiscriminately kind, compassionate and merciful. At every turn we see Him responding to His devotee’s call.

Jo Tis jaape hoe nihaal
Sabka daata hai rakhpaal
The Gracious Lord is the source of strength, support and sustenance of all. He who recognises this Divine Secret attains blessedness.
He is the companion and friend of all. He who forgets Him suffers the hellish pangs of separation. The world mocks at him.

खोजत खोजत खोए साल।
हल न हुआ एक सवाल।
Khojat khojat khoe saal
Hal na huaa ek sawaal
Man has wasted countless years to unravel the Divine mysteries. But instead of finding a solution, he has added more to his confusion.

बीर प्रभु हैं सबका स्वामी।
सबकी जाने अन्तर्यामी।
“Bir” Prabhu hai sab ka swami
Sab ki jaane antaryami
The Paramount Lord, the ruler of the entire cosmos, is the Master mind who rides within all as the knower of their hearts.

Naam japo sukh payo moodh
Sant sharan ki ho jaa dhood
With mind full of reverence, mutter and chant the sacred name of God and ever dwell in the abode of bliss. Render reverential homage to saints by touching the dust of their sacred feet.

Har se payo preeti goodh
Hari naam hai baraa aroodh
Love Lord HARI from the core of heart making His precious name as your consort. Ineffable is the glory of Divine Name and it works wonders.

मन को हर चरणों से नूढ़।
सगल पदार्थ मिथ्या कूड़।
Man ko Har charanon mein nood
Sagal padarath mithiya kood
Focus the mind at the lotus Feet of Lord alone. As He, alone, is real, the eternal substance; all else is unreal, ephemeral, perishable and impermanent.

:\[\text{छोड़ सभी कुछ हो जा धूँड़।}\
:\[\text{लाल रंग फिर लागे गूढ़।}\

Chhod sabhi kuchh ho jaa dhood Lal rang phir laage goodh

Through utter and ecstatic self surrender, becomes less than a speck of dust, and renouncing worldly attachments conquer the unconquerable-the Invincible, the Almighty Lord.

:\[\text{खुदी तबब्बर छोड़ अभागे।}\
:\[\text{बींके दुःख भय सब फिर भागे।}\

Khudi taqabar chhod abhaage “Bir” dukh bhai sab phir bhaage

Renouncing ego and pride, realize the self and thereby escape from all sorrows and delusion.

Jap tap keene teerath nahaya
Yogi ban ke yog kamaya

Through chanting of Divine Name, penance and holy bath, one may become a yogi and attain constant union with God.

:\[\text{माथे तिलक संधूरी लाया।}\
:\[\text{काम जबूत कर जती कहाया।}\

Maathe tilak sandhoori laya Kaam Jabat kar jati kahaya

Through application of vermilion mark on the forehead and scrupulous control over the storming and turbulent sense, one may become a celibate.

:\[\text{हर हर जप के भगत सदया।}\
:\[\text{माला पाई भेख बनाया।}\

Har Har jap ke bhagat sadaya Mala paai bhekh banaya
Through steadfast contemplation of Lord with a rosary and righteous guise, one may become a devotee.

But alas! all these acts do not impress the Lord if one fails to control the urge of anger which is all-consuming and all-polluting as its root cause lies in egoism.

“Anger is the gateway to hell”. Maharaj Bir Ji, Therefore, exhorts that an aspirant desirous of liberation should direct all his attention towards conquest of this powerful enemy.
At times, He Himself manifests Himself into a graceful face and at times He reveals Himself as a distinguished beauty par excellence that seduces the heart and soul of the aspirants.

HARI assumes millions and millions of altogether diagonal forms as a mere sport in conformity with the desire of His devotees. And when He wills, His yogic powers cease to act rendering all these manifestations dormant and inactive.

Maharaj Bir Ji says that the human intellect, being gross and indeterminate, is incapable of comprehending the Divine mystery which is beyond the realm of Maya.

The Love intoxicated devotee who has drunk a mug of Lord’s rubywine, and consecrated everything at the alter of Love, ever remains in ecstasy, bloom and bliss and thus brings his life to fruition—the goal of all wisdom, all meditation and ceaseless prayer.

One whose ego recedes and little self dissolves, he becomes a wonderful channel for God’s working. Drunk with God, he remains balanced under all circumstances—heat and cold, honour and ignominy, loss and gain, birth and death.

**Jis ne prem piyala peeta**
Aapna janam saphal tis keeta

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One whose ego recedes and little self dissolves, he becomes a wonderful channel for God’s working. Drunk with God, he remains balanced under all circumstances—heat and cold, honour and ignominy, loss and gain, birth and death.
One who loves the Lord from the bottom of his heart becomes His most beloved friend. Nothing in the entire universe can compare with the friendship of such a lover.

Swami se oh bhaya sareetaa
Jis ne Har ka naam na leetaa

However, terrible retribution lies in stores for such a wretched and perverse soul who forgets the sacred name of HARI.

Har japne se milta raaj
Hari bhagat ne hoe mauhtaaj

Chanting the precious name of HARI one enters the “Kingdom of God”. Almighty HARI, who is always at the beck and call of such a devotee, Safeguards his best interests.
One who gains audience with the True Lord remains undisturbed under all circumstances. Mental creations-like pleasure and pain, bondage and freedom, gain and loss—can not shake him from his established state of peace and tranquility.

हर हर साहे हर हर जाप।
हरि विसारन है बड़ा पाप।
Har har sahae Har Har jaap
Hari visaaren hai vad paap

Repeat the sacred name of “HARI” with every breath making every activity of life-eating, drinking, walking, speech, thought—become an expression of meditation.

Because to forget the Lord HARI is a great sin.

हर विसरे ता कोई न बेली।
बीर सहे दुख जान अफेली।
Har visre tan koi na beli
“Bir” sahe dukh jaan akeli
One who forgets Lord: “HARI”—is forsaken by all his friends and companions. Says Bir, in the midst of such a calamity, he alone torments in hell.

न कुछ जोर नहीं कुछ मान।
न कुछ शक्त नहीं कुछ ब्रान।
Na kuchh zor nahin kuchh maan
Na kuchh shakt nahin kuchh braan

Na kuchh zor nahin kuchh maan
Na kuchh shakt nahin kuchh braan

Man has neither force nor claim over anything; neither power nor intellect of his own; as everything, that is there in the world, belongs to God. But in the grip of infatuation, blinded by pride and driven mad by arrogance, the devilish man, looking down upon God as superfluous, has begun to compete even with his creator.

किस पर मान करे इन्सान।
मारे राखे ओह भगवान।
Kis par maan kare insan
Maare rakhе Oh Bhagwan

Boasting of immense wealth generated through exploitation and corruption, black marketing, kickbacks, bribes, scams— he seeks happiness in sensual pleasures. But happiness continually disowns him; as his heart knows no mercy, no charity, no meditation, no renunciation. When Man is empty, dry, feeble reed and the real doer is God, is this not gross delusion, is this not foolishness? On what does
he base his ego when the creation, sustenance and destruction of the universe proceed from the Supreme Being, the Lord?

चाहे कर ते खाक समान।
चाहे बड़ी बढ़ाए शान।
Chaahe kar de khaak samaan
Chaahe badi badaye shaan

Life and death depend on the whims and fancy of the Omnipotent Load and all chastisements and rewards are also exclusively His prerogatives. In a moment, He may change the body into a pack of dust or ashes or elevate it and show it His glorious vision.

बंदा तो है युद्ध नादान।
उपजें इसको नहीं ज्ञान।
Bandaa to hai moodh nadaan
Upje isko nahin gyaan

When a man dies even a broken needle will not follow him, nor will his sons, daughters, friends or relatives share his miseries. But that Lord HARI, who dwells in every heart will never forsake him, though he may forget Him. But the ignorant, unwise and deluded man fails to understand this truth of life.

Har ji ke har shai hai haath
“Bira” Tise nivaaon maath

Lord HARI, the creator, is the eternal owner of everything in the universe. Therefore, placing his brow at His Lotus feet, Maharaj Bir Ji submits to “His Will”.

Har ji ke har shi hai haath
Bira tis nivaaon maath
दोहा
इसको हित चित लाए के,
पढ़े करे जो जाप।
मुक्त पदार्थ पा लाए,
मिट जाएं सकल श्राप।
दुनियां की जो कामना,
जो कोई धारे छोटा।
‘बीर’ प्राप्त होएगी,
निरंचय राखयो मीत।

॥ श्री प्रेम जी सहाय ॥

Couplet
Is Ko hit chit laye ke
Padhe Kare jo jaap
Mukt padarath pa laye
Mit jaaye sakal shraap
Duniya ki jo kaamna
Je koi dhaare cheet
Bir prapat ho-e-gi
Nische raakhio meet

“Shree Prem Ji Sahai”

He who recites this Celestial Song with mind and soul, gets rid of all sorrows and melancholy, attains salvation, peace and tranquility.

Says Maharaj Bir Ji, endowed with faith in God, one is sure to attain all the worldly gains-Health, wealth and infinite bliss.

“Shree Prem Ji Sahai”
प्रार्थना

ऐ प्रीतम तुम मेहर कमाओऽ,
हदय सबके साफ बनाओऽ।
आपस में सब प्रेम कमाओऽ,
लड़ना भिड़ना सकल मिटवैऽं।
हर दम तेरा नाम ध्यावैऽं,
जो कुछ चाहें सो तुझसे पाओऽं।
बल बुढ़ सब को बक्ष स्वामी,
तू है दाता अतिर्यामी।
तेरी मेहर जब्ती हो जाओऽं,
तब ये दुनियां सब कुछ पाओऽं।
नाम तेरे में वद प्रताप,
तू है सबका मालिक बाप।
मेहर कमाओऽ मेहर कमाओऽ,
हदय निर्मल शुद्ध बनाओऽ।

धर्म कमाई सारे करें,
दुःख आवे तो सुख कर जरें।
मन इच्छाओ फुरे न कोई,
दगा किसी से करे न कोई।
भला जगत में सबका लोऽं,
बद नीतों से रिश्ता तोऽं।
निगाह विशाल बक्षो प्रभु मेरे,
सारे हम को लगे भलेरे।
मान नजर न आवे,
सबमें तेरा रूप दिसावे।
प्रेम शरणम् गुरुऽ समाप्ति
धर्म शरणम् गुरुऽ समाप्ति
प्रभु शरणम् गुरुऽ समाप्ति
Prayer

Ae pritam Tum Mehar kamaao
Hirde sab ke saaf banaao
Aapas mein sab Prem kamavein
Ladna bhidan sagal mitaven
O Beloved Lord, bestowing Thy grace, make every
heart pure and chaste. Bless us with universal love,
so that we may never engage ourselves in enmity
and strife.

Hardam Tera naam dhiyaven
Jo kuchh chahen, so Tujh se paaven
Bal budh sab ko baksh Swami
Tu hai daata anataryaami
May we ever chant Thy sacred name and fulfil all
needs though Thy grace. O inner controller of hearts,
grant us strength and wisdom.

Teri mehar jabhi ho jaave
Tab yeh duniya sab kuchh paave
Naam Tere mein vad prataap
Tu hai sab ka malik baap
It is only when Thou are gracious and kind that the
world experiences bumper growth of everything.
Unique is the glory and grandeur of Thy sacred
name; as Thou are the Paramount Lord of the
universe.

Meher Kamao, mehar kamaao
Hirde nirmal shudh banaao
Dharam kamai saare karen
Dukh aave to sukh kar jaren
Be gracious my Lord and make every heart pure
and chaste. May all eke an honest living and feel
pleasure even in the face of sufferings.

Mandi ichhya phure na koi
Dagha kisi se kare na koi
Bhala jagat mein sab ka loden
Bad neeton se rishta toden
Neither evil thoughts may haunt us nor fraudulence
prevail over us. Seeking good of the world, we may
have no concern with evil doers.
Nigah vishal baksho Prabhu mere
Saare ham ko lagen bhalere
Manda koi nazir na aawe
Sab mein tera roop disave

Lend us circumspection so that in everybody we may see virutes alone. Without entertaining hatered for anybody, we may see Divine presence in all.

PREM SHARNAM GACHHAMI
DHARM SHARNAM GACHHAMI
PRABHU SHARNAM GACHHAMI

TO LOVE OF LORD I BOW
ALLEGIANCE TO THE DUTY I OWE
ON LORD’S FEET I PLACE MY BROW